

97-173

BOARD OF SUPERVISORS

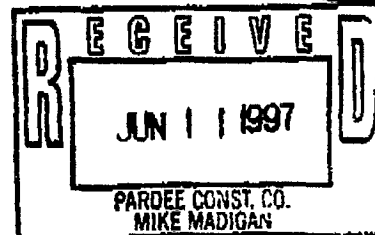
COUNTY OF SUTTER

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YUBA CITY, CALIFORNIA 95993

(916) 822-7108
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May 27, 1997



Mr. Mike Madigan, Chairman
Bay-Delta Advisory Council
1416 Ninth Street, Suite 1155
Sacramento, CA 95814

Dear Mr. Madigan:

Post-It™ brand fax transmittal memo 7671

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To	A Saracino	From	P Budzynski
Co.		Co.	CALFED
Dept.		Phone #	653-5557
Fax #	688-5807	Fax #	

I am enclosing a letter we recently sent to the Department of Water Resources, commenting on a proposed State Water Project Supplemental Water Purchase Program, which would involve the exportation of water from the Sacramento Valley. Please be advised that we would have the same concerns with respect to the Bay-Delta program and the problems associated with the use of groundwater as a supplemental water source. We need to conserve and protect Sacramento Valley groundwater resources.

Sincerely,

Dick Akin
Chairman

DA:smm
Enclosure

cc: Lester A. Snow, Executive Director

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DENNIS NELSON
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COUNTY ADMINISTRATOR
LARRY T. COMBS

CLERK OF THE BOARD
LONNA SMITH

BOARD MEETINGS ARE HELD TUESDAY OF EACH WEEK

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